UTAH STATE BOARD OF EDUCATION DECLARATION OF CANDIDACY

 \mathbf{of}

| MICHAEL R. "MIKE" MILES |
|---|
| (Print name exactly as it is to be printed on the official ballot. No amendments or modifications after March 19, 2010) |
| for the office of Utah State Board of Education representing the |
| I, MICHAEL R. MILES, declare my intention of becoming a candidate for the |
| office of Utah State Board of Education representing the/YTH district. I do solemnly swear |
| that: I will meet the qualifications to hold the office, both legally and constitutionally, if selected; I |
| reside at 39 N. 300 E. in the City of or |
| Town of, MONROE , Utah, Zip Code 84754 |
| Phone No. 435-527-474/; I will not knowingly violate any law governing |
| campaigns and elections; I will file all campaign financial disclosure reports as required by law and l |
| understand that failure to do so will result in my disqualification as a candidate for this office and |
| removal of my name from the ballot. The mailing address that I designate for receiving official |
| election notices is 39 N- 300 E- MONLOE, UTAH, \$4754 |
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| |
| E-mail address Website |
| Signature of Candidate (Must be signed in the presence of the filing officer) |
| Signature of Candidate (Must be signed in the presence of the filing officer) |
| Subscribed and sworn to before me this 3/19/2010 (month/day/year) |
| FOOD DO VO |
| (Officer qualified to administer oaths) |

QUALIFICATION FOR CANDIDATE FILING DECLARATION

(Utah Code Section 20A-9-201)

Please initial:

The filing officer read the constitutional and statutory requirements as listed below to me, and I meet those qualifications.

MN I understand that my name will appear on the ballot as it is printed on this declaration of candidacy, and that I may not make any amendments or modifications after March 19, 2010.

MM I have received a copy of Section 20A-7-801 regarding the Statewide Electronic Voter Information Website Program and its applicable deadline.

MM I have received a copy of the pledge of fair campaign practices, and I understand that signing this pledge is voluntary.

MMI agree to file all campaign financial disclosure reports, including the report due May 15, 2008, and I understand that failure to do so may result in my disqualification as a candidate for this office and removal of my name from the ballot.

andidate Date

Signature of Filing Officer

QUALIFICATIONS

Before the filing officer accepts any declaration of candidacy, the filing officer shall read to the candidate the constitutional and statutory requirements for candidacy, and the candidate shall state whether he/she fulfills the requirements. If the candidate indicates that he/she does not qualify, the filing officer shall decline his/her declaration of candidacy. (Utah Code Section 20A-9-201, 202)

UTAH STATE BOARD OF EDUCATION

Utab Code 20/A-9-201, 20/A-14-103

- U.S. citizen
- Resident of the state school board district in which the member is seeking election for at least one year
- Registered voter in the board district from which the member is elected or appointed
- Maintain primary residence within the board district from which the member is elected or appointed
- Non-partisan
- Never convicted of a felony**
- Pay filing fee of \$15.00

**A person convicted of a felony loses the right to hold office until (1) all felony convictions have been expunged, OR (2) ten years have passed since the most recent felony conviction AND the person has paid all court-ordered restitution and fines AND the person has completed probation, been granted parole, or completed the term of incarceration associated with the felony.

2010 CANDIDATE CONFLICT OF INTEREST FORM

for

| • | STATE Scitool Roads time of candidacy declaration. No changes ma | | | |
|--|--|---|--|--|
| 1. Primary employer | | | | |
| Name and address | Brief description of employment | Occupation and job title, if applicable | | |
| UDOT 13385. 375 W. | CIVIL ENGINEER | REGION MATRICALS ENGINEER. | | |
| RICHFIELD, UT 84701 | | | | |
| 2. Each entity which you own or of v | which you are an officer | | | |
| Name of entity | Type of activity conducted by the entity | Your position/interest in the entity | | |
| County PLANNING + ZONWO | COUNTY PLANNING BUSINESS | PLANNING COMMISSIONEL | | |
| 3. Each entity that has paid \$5,000 on Name of entity No. A. | or more to you in the one year before the dat Type of activity co | e of this form | | |
| 4. Each entity in which you hold an | y stocks or bonds having a fair market value are managed by a third party, including blin | of \$5,000 or more as of the date of this nd trusts, managed investment accounts, | | |
| Name of entity | Type of activity co | Type of activity conducted by the entity | | |
| | | | | |
| N.A. | | | | |

Organization or entity, other than listed above, for which you serve on the board of directors or in any other formal advisory capacity Your position/interest in the entity Type of activity conducted by the entity Name of entity CIVIL SERVICE PRESIDENT MONROE LIONS CLUB Real property in which you hold an ownership or other financial interest that you believe may constitute a conflict of interest Description of interest held Description of real property N.A. Information for your spouse and any other adult residing in your household that is not related to you by blood or marriage, as applicable Brief description of employment Occupation Name LEDAL SECRETARY JILL MILES 8. (Optional) Description of any other matter or interest you believe may constitute a conflict of interest I believe this form is true and accurate to the best of my knowledge.

Withel R- M (Signature of filer)

PLEDGE OF FAIR CAMPAIGN PRACTICES

There are basic principles of decency, honesty, and fair play which every candidate for public office in the State of Utah has a moral obligation to observe and uphold, in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their right to a free election, and that the will of the people may be fully and clearly expressed on the issues.

THEREFORE:

I SHALL conduct my campaign openly and publicly, discussing the issues as I see them, presenting my record and policies with sincerity and frankness, and criticizing, without fear or favor, the record and policies of my opponents that I believe merit criticism.

I SHALL NOT use, nor shall I permit the use of, scurrilous attacks on any candidate or the candidate's immediate family. I shall not participate in, nor shall I permit the use of, defamation, libel, or slander against any candidate or the candidate's immediate family. I shall not participate in, nor shall I permit the use of, any other criticism of any candidate or the candidate's immediate family that I do not believe to be truthful, provable, and relevant to my campaign.

I SHALL NOT use, nor shall I permit the use of, any practice that tends to corrupt or undermine our American system of free elections, or that hinders or prevents the free expression of the will of the voters, including practices intended to hinder or prevent any eligible person from registering to vote or voting.

I SHALL NOT coerce election help or campaign contributions for myself or for any other candidate from my employees or volunteers.

I SHALL immediately and publicly repudiate support deriving from any individual or group which resorts, on behalf of my candidacy or in opposition to that of an opponent, to methods in violation of the letter or spirit of this pledge. I shall accept responsibility to take firm action against any subordinate who violates any provision of this pledge or the laws governing elections.

I SHALL defend and uphold the right of every qualified American voter to full and equal participation in the electoral process.

I, the undersigned, candidate for election to public office in the State of Utah, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct my campaign in accordance with the above principles and practices.

| Name: | MICHAEL R | - MILES | | | |
|------------|-----------|----------|---------|-------|---------|
| Signature: | Mecha | 1 R. mil | Date: _ | 19 MH | AR 2010 |